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## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|                                                                                                |  |                                                         |  |                                          |  |                                                |  |
|------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------|--|------------------------------------------------|--|
| 1. NAME OF COMMITTEE (in full)                                                                 |  | TYPE OR PRINT                                           |  | Example: If typing, type over the lines. |  | 12FE4M5                                        |  |
| Republican Indian Committee PAC                                                                |  |                                                         |  |                                          |  |                                                |  |
| ADDRESS (number and street)                                                                    |  | 110319 Westlake Drive, Suite 234                        |  |                                          |  |                                                |  |
| Check if different than previously reported. (ACC)                                             |  | Bethesda                                                |  | MD                                       |  | 20817                                          |  |
|                                                                                                |  | CITY                                                    |  | STATE                                    |  | ZIP CODE                                       |  |
| 2. FEC IDENTIFICATION NUMBER                                                                   |  | 3. IS THIS REPORT                                       |  | NEW (N) OR                               |  | 4. STATE DISTRICT                              |  |
| C00491282                                                                                      |  | X                                                       |  |                                          |  | AMENDED (A)                                    |  |
|                                                                                                |  |                                                         |  |                                          |  | For Candidates Only                            |  |
| 5. TYPE OF REPORT (Choose One)                                                                 |  | (b) Monthly Report Due On:                              |  | Feb 20 (M2)                              |  | May 20 (M5)                                    |  |
| (a) Quarterly Reports:                                                                         |  |                                                         |  | Aug 20 (M8)                              |  | Nov 20 (M11) (Non-Election Year Only)          |  |
| April 15 Quarterly Report (Q1)                                                                 |  | Mar 20 (M3)                                             |  | Jun 20 (M6)                              |  | Sep 20 (M9)                                    |  |
| July 15 Quarterly Report (Q2) and/or Semi-annual Report                                        |  | Apr 20 (M4)                                             |  | Jul 20 (M7) and/or Semi-annual Report    |  | Oct 20 (M10)                                   |  |
| October 15 Quarterly Report (Q3)                                                               |  |                                                         |  |                                          |  | Jan 31 (YE) and/or Semi-annual Report          |  |
| X January 31 Year-End Report (YE) and/or Semi-annual Report                                    |  | (c) 12-Day PRE-Election Report for the:                 |  | Primary (12P)                            |  | General (12G)                                  |  |
|                                                                                                |  |                                                         |  | Special (12S)                            |  | Runoff (12R)                                   |  |
|                                                                                                |  |                                                         |  | M M / D D / Y Y Y Y                      |  | in the State of                                |  |
|                                                                                                |  | Election on                                             |  |                                          |  | See Line 6(b)                                  |  |
| July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report         |  | (d) 30-Day POST-Election Report for the:                |  | General (30G)                            |  | Runoff (30R)                                   |  |
|                                                                                                |  |                                                         |  | Special (30S)                            |  | This report also covers the semi-annual period |  |
|                                                                                                |  |                                                         |  | M M / D D / Y Y Y Y                      |  | in the State of                                |  |
|                                                                                                |  | Election on                                             |  |                                          |  | See Line 6(b)                                  |  |
| 6. Covered Period(s)                                                                           |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period |  | (b) Semi-annual Covered Period           |  |                                                |  |
| This report covers                                                                             |  | 11/23/2010 through 12/31/2010                           |  | and/or                                   |  | January 1 - June 30                            |  |
|                                                                                                |  |                                                         |  |                                          |  | July 1 - December 31                           |  |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period |  | (b) Semi-annual Covered Period           |  |                                                |  |
|                                                                                                |  | 0.00                                                    |  |                                          |  |                                                |  |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jody Venkatesan

Signature of Treasurer

Date

03/11/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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